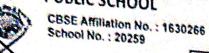
BHAI MASTAN SINGH

PUBLIC SCHOOL



Malout Road, Sri Muktsar Sahib-152026 (Punjab) Phone No. : 01633-502008, 95016-65270

Website: www.bmsmuktsar.com Email: bmsschools@rediffmail.com

TRANSFER CERTIFICATE

Book No 29 SI. NO 49 1. Name of Student Maniedh Singh 2. Mother's Name Simphunt		
1. Name of Student Maniedh Singh 2. Mother's Name Simulary 1 3. Father's/Guardian's Name Office of Student Maniedh Singh 3. Father's/Guardian's Name Office of Student Maniedh Singh	Admission No. 9818	
2 Mother's Name Simulation of Manager	Land Land	************************
3. Father's/Guardian's Name Majoy 4. Date of birth (in Christian Era) according to Adm (in figures)	Caure	************************
4 Day 64	Sinoh	************
4. Date of birth (in Christian Era) according to Adm (in figures)	ission & Was	· · · · · · · · · · · · · · · · · · ·
(in wor	reston & Withdrawal Register	The state of the s
3. Proof for Date of Birth submitted at the time of	us)	week of the later
(in figures) (in wor 5. Proof for Date of Birth submitted at the time of ac 6. Nationality 22 diam 7. Whether the candidate belongs to 6.	Imission Hadhaay Cayd	mannanakan mandara kataka
7. Whether the candidate but	***************************************	**************************************
***********************	of Schedule Tribe of ORC	******************************
8. Date of first admission in the School with class 9. Class in which the pupil last studied (in figures)		
9. Class in which the	15/12/2021	
(in figures)	Tout of Ox Man 12 XI	
(in figures)	de)	***************************************
10. School/Board Annual examination last taken with	Eleventh	· · · · · · · · · · · · · · · · · · ·
10. School/Board Annual examination last taken with 11. Whether failed, if so once/twice in the same class 12. Subjects Studied: 1. English	n result GBSE	
12. Subjects Studied: 1. Emalish 2. Ot	s <i>NO</i>	
13. Whether qualified for promotion	SILS 3 Chemistrus B:	
If so, to which class (in 60)	ass yu	21094 51 hy Educe
14. Total No of water	(in words) Thu I I H	00 0
14. Total No. of working days in the academic session. 15. Total No. of days student present in the academic	on 165	
16 March of days student present in the academic	C SACCIA I U U	
13. Month upto which the pupil has paid school due	Mark 1	
17. Any fee concession availed of, if so the next	may ch 2025	*******************************
15. Total No. of working days in the academic session. 15. Total No. of days student present in the academic session. 16. Month upto which the pupil has paid school dues. 17. Any fee concession availed of, if so, the nature of the session is the session. 18. Whether NCC Cadet/Boy Scout/Girl Guide (1).	f such concession	
19. Weather school is	alls may be given)	***************************************
20. Games played or extra curricular activities in wh	dent Category	***************************************
of extra curricular activities in wh	ich the pupil usual	
	papir usually took part (mention achie	evement level at
21 F2		the level therein)
21. Date of application for certificate	A- 1	
22. Date on which pupil's name was stand	02/04/2025	***************************************
23. Date of Issue of certificate	of the school 01/04/2021	
21. Date of application for certificate 22. Date on which pupil's name was struck off rolls of the certificate of the certific	25	muniphonia
ISHIRIKS		***************************************

I nereby declare that the above information including Name 44	· · · · · · · · · · · · · · · · · · ·	***************************************
Thereby declare that the above information including Name of the Candidate Date	s, Father's Name, Mother's Name and Data district	
Date 02/04/2025	and Date of Birth furnished ab	ove is correct as per school records
1/2025		Taylorda,
	Signature of the Principal	
	***************************************	The sales of the s